

**18<sup>th</sup> Annual 18<sup>th</sup> Century Market Fair**  
**April 26 - 29, 2012**  
**Fort Frederick State Park**

Camper Application Form  
(Please complete both the front and back of this form)

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

I have read and understand the enclosed event information.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Fees: \$30.00 per pre-registered participant (16 or older)

\_\_\_\_\_ Number of participants (16 or older) x \$30.00 = \_\_\_\_\_ Total Enclosed  
(The fee is \$40.00 at the gate if a participant is not pre-registered).

Please list the names of all participants in Section B on the back of this form.

**PLEASE NOTE NEW DEADLINE:**  
**Camper Application must be received by March 15, 2012.**

Please make checks payable to "The Friends of Fort Frederick" and mail to:  
Market Fair Registration, c/o Friends of Fort Frederick,  
11115 Fort Frederick Rd., Big Pool, MD 21711

There will be a \$35.00 fee for any returned check.

A. Please indicate the number and type of tents you use, including kitchen/dining  
flys.

B. Please list ALL participants. Include the ages of participants less than 16 years  
old.

---

---

---

---

---

---

---

**If you participated as a camper in 2011, you do not need to complete sections C  
& D.**

C. In the space below please describe your portrayal or the type of impression you  
have.

D. Please list other events, particularly historic sites, where you have participated.

## Event Information and Requirements - 2012

**Please read all policies and camp rules contained in this flyer**

- ◆ All participants are welcome and encouraged to arrive on site and setup Wednesday, April 25th. On-site registration hours are:
  - Wednesday between the hours of 7 a.m. and 7:30 p.m.
  - Thursday and Friday between the hours of 7 a.m. and 9 a.m. or 5 p.m. and 7:30 p.m.
  - Saturday between the hours of 7 a.m. and 9 a.m.
- ◆ **Gates will be locked one-half hour after registration closes. Vehicles are not allowed in camp after 8:00 p.m.** Please note there are no gate hours on Saturday evening or Sunday morning. Participants are not to bring vehicles in and out of camp after initial setup.
- ◆ Campers are encouraged to stay for the entire event; however, those who must leave on Sunday may do so between the hours of 6:30 a.m. and 8:30 a.m.
- ◆ **Each individual must register in person during registration hours only. Please do not ask to register at any time other than during registration hours.**
- ◆ Participants are welcome to stay on site until Monday, April 30th.
- ◆ Public hours are 9 a.m. to 5 p.m. Thursday through Saturday, and 9 a.m. to 3 p.m. Sunday. **Sutlers must be open for business during public hours.**
- ◆ A space for each sutler is pre-assigned based on the information you provide. Sharing your space with another business that has not successfully passed the jury process is prohibited. Violators may forfeit their invitation to future Market Fairs.
- ◆ All attempts will be made to assign the same space to returning sutlers. If you are unable to attend the Market Fair for any reason, we cannot guarantee you the same space in subsequent years.
- ◆ Campers may put out a trade blanket with items totaling \$750.00 or less. Trade blankets may not be set up in the sutler area. A separate area will be established for blanket trading or it may be done in your camp. Your cooperation is appreciated with setting up in designated areas.
- ◆ All participants must be in proper attire and use shelters and equipment appropriate to eastern North America between 1730 and 1790. **Unacceptable** attire includes fringed buckskin shirts and pants, 19<sup>th</sup> century waistcoats or vests, uncovered modern shoes (unless medically required), top hats, glengarries, straw “boaters” or 19<sup>th</sup> century flat crowned straw hats.
- ◆ Acceptable shelters include simple lean-tos, diamond flies, and marquee, wedge, or wall tents. Whelan’s, Bakers, Tipis, and single-pole pyramid or Hunter’s tents are **unacceptable**.
- ◆ Water and wood will be provided. Ice will be available for purchase at Captain Wort’s store.
- ◆ The range will be available for live firing to registered participants only. Open hours will be posted. Only black powder firearms appropriate to the time period of the Market Fair may be used (no percussion firearms).
- ◆ No modern firearms of any type will be allowed at the Fair.
- ◆ **With the exception of service dogs, participants may not bring pets to the Market Fair.**

## Principal Trade Rules

- ◆ Decisions of the jury are final. If questions arise concerning the suitability of an item, the burden of proof is on the sutler.
- ◆ All items to be displayed, sold or traded in any way are to be original or reproductions of articles used in eastern North America during the period 1730 to 1790.
- ◆ No deliveries will be accepted at the Visitors Center. Please plan accordingly.
- ◆ No modern packaging should be visible in your display.
- ◆ Do not use self-adhesive price tags or stickers.
- ◆ Our Trade Committee will continually inspect your appearance in camp, accouterments, etc.
- ◆ The sale, trade, or barter of alcohol and/or black powder is prohibited.
- ◆ Sales of the following items will not be allowed:
  - Anything that is blaze, hunter or fluorescent orange
  - Items that have visible plastic parts (such as plastic parasol handles)
  - Non-period jewelry (such as turquoise set in silver; dragons, wizards, etc.)
  - Slat back chairs
  - Stickers, miniature flags, post 1790 military badges, Souvenir items
  - Speckle ware
  - Bamboo flutes
  - Percussion Weapons
  - Medieval and/or 19<sup>th</sup> century Celtic items
  - Prehistoric stone tools or projectile points
  - Illegal animal parts/products
  - Non-packaged/unwrapped food items may only be dispensed by the sutler
- ◆ Modern gun tools and molds may be sold, but must not be on open display.
- ◆ CD's, tapes, and Clothing Patterns in modern wrappers must be kept out of plain view.
- ◆ Banjos, modern guitars, and mountain dulcimers may not be sold. Post-1790 instruments should be kept out of sight during public hours.

**Failure to adhere to the Event Requirements and/or Trade Rules or disorderly / disruptive conduct may jeopardize future participation at Market Fair.**