

18th Annual 18th Century Market Fair

April 26 - 29, 2012

Sutler Application Form
(Please complete both the front and back of this form)

Name: _____

Sutler or Business Name: _____

Address: _____

Phone Number: _____

Email Address: _____

Website: _____

I have read and understand the enclosed event information

Signature _____ Date _____

Return of this application does not guarantee participation in the Market Fair. You will be notified no later than March 1st if your application has been accepted.

If your application is accepted, fees will be assessed as follows: \$55.00 registration - includes one trade tent, one adult, and one personal shelter. Additional employees, family, or colleagues must pay the \$30.00 camper fee or \$40.00 at the gate if not pre-registered. **Please do not remit any fees at this time.**

PLEASE NOTE NEW DEADLINE!
Sutler Application must be received by February 15, 2012

Please mail completed application to:
Market Fair Registration, c/o Friends of Fort Frederick
1115 Fort Frederick Rd., Big Pool, MD 21711

- A. Please indicate the size of the space needed for your set up. Measurements must include all ropes and stakes. Please indicate which dimension is the front.
- B. In the space below, please describe the type of goods you sell. Please enclose recent pictures of yourself, your setup and your merchandise. Your photographs will be used in the jurying process, so please make sure they are representative of the setup and clothing you will utilize at the Market Fair, as well as the merchandise you will sell. **(Please note: if you do not enclose pictures your application will automatically be returned to you.)**
- C. Please list other events, particularly historic sites, where you have participated.

Event Information and Requirements - 2012

Please read all policies and camp rules contained in this flyer

- ◆ All participants are welcome and encouraged to arrive on site and setup Wednesday, April 25th. On-site registration hours are:
 - Wednesday between the hours of 7 a.m. and 7:30 p.m.
 - Thursday and Friday between the hours of 7 a.m. and 9 a.m. or 5 p.m. and 7:30 p.m.
 - Saturday between the hours of 7 a.m. and 9 a.m.
- ◆ **Gates will be locked one-half hour after registration closes. Vehicles are not allowed in camp after 8:00 p.m.** Please note there are no gate hours on Saturday evening or Sunday morning. Participants are not to bring vehicles in and out of camp after initial setup.
- ◆ Campers are encouraged to stay for the entire event; however, those who must leave on Sunday may do so between the hours of 6:30 a.m. and 8:30 a.m.
- ◆ **Each individual must register in person during registration hours only. Please do not ask to register at any time other than during registration hours.**
- ◆ Participants are welcome to stay on site until Monday, April 30th.
- ◆ Public hours are 9 a.m. to 5 p.m. Thursday through Saturday, and 9 a.m. to 3 p.m. Sunday. **Sutlers must be open for business during public hours.**
- ◆ A space for each sutler is pre-assigned based on the information you provide. Sharing your space with another business that has not successfully passed the jury process is prohibited. Violators may forfeit their invitation to future Market Fairs.
- ◆ All attempts will be made to assign the same space to returning sutlers. If you are unable to attend the Market Fair for any reason, we cannot guarantee you the same space in subsequent years.
- ◆ Campers may put out a trade blanket with items totaling \$750.00 or less. Trade blankets may not be set up in the sutler area. A separate area will be established for blanket trading or it may be done in your camp. Your cooperation is appreciated with setting up in designated areas.
- ◆ All participants must be in proper attire and use shelters and equipment appropriate to eastern North America between 1730 and 1790. **Unacceptable** attire includes fringed buckskin shirts and pants, 19th century waistcoats or vests, uncovered modern shoes (unless medically required), top hats, glengarries, straw “boaters” or 19th century flat crowned straw hats.
- ◆ Acceptable shelters include simple lean-tos, diamond flies, and marquee, wedge, or wall tents. Whelan’s, Bakers, Tipis, and single-pole pyramid or Hunter’s tents are **unacceptable**.
- ◆ Water and wood will be provided. Ice will be available for purchase at Captain Wort’s store.
- ◆ The range will be available for live firing to registered participants only. Open hours will be posted. Only black powder firearms appropriate to the time period of the Market Fair may be used (no percussion firearms).
- ◆ No modern firearms of any type will be allowed at the Fair.
- ◆ **With the exception of service dogs, participants may not bring pets to the Market Fair.**

Principal Trade Rules

- ◆ Decisions of the jury are final. If questions arise concerning the suitability of an item, the burden of proof is on the sutler.
- ◆ All items to be displayed, sold or traded in any way are to be original or reproductions of articles used in eastern North America during the period 1730 to 1790.
- ◆ No deliveries will be accepted at the Visitors Center. Please plan accordingly.
- ◆ No modern packaging should be visible in your display.
- ◆ Do not use self-adhesive price tags or stickers.
- ◆ Our Trade Committee will continually inspect your appearance in camp, accouterments, etc.
- ◆ The sale, trade, or barter of alcohol and/or black powder is prohibited.
- ◆ Sales of the following items will not be allowed:
 - Anything that is blaze, hunter or fluorescent orange
 - Items that have visible plastic parts (such as plastic parasol handles)
 - Non-period jewelry (such as turquoise set in silver; dragons, wizards, etc.)
 - Slat back chairs
 - Stickers, miniature flags, post 1790 military badges, Souvenir items
 - Speckle ware
 - Bamboo flutes
 - Percussion Weapons
 - Medieval and/or 19th century Celtic items
 - Prehistoric stone tools or projectile points
 - Illegal animal parts/products
 - Non-packaged/unwrapped food items may only be dispensed by the sutler
- ◆ Modern gun tools and molds may be sold, but must not be on open display.
- ◆ CD's, tapes, and Clothing Patterns in modern wrappers must be kept out of plain view.
- ◆ Banjos, modern guitars, and mountain dulcimers may not be sold. Post-1790 instruments should be kept out of sight during public hours.

Failure to adhere to the Event Requirements and/or Trade Rules or disorderly / disruptive conduct may jeopardize future participation at Market Fair.